CONFERENCE OF LIBERTY STAKE

Dr. Fred J. Pack Discusses the **Functions of Auxiliary** Organizations.

ADVOCATE OF RIGHT LIVING

Advises His Hearers to Eschew Barmful Habits and Decries Card Playing as Waste of Time,

The large auditorium of the taberna cle was comfortably filled at the afternoon session of the quarterly conference of the Liberty stake Sunday afternoon. Hugh J. Cannon, president of the stake, presided, and the stand was occupied by the various officers of the stake organizations when the meeting was called to order.

The choir under the direction of Prof. Evan Stephens rendered several beau-tiful selections, including the numbers, ifful selections, including the numbers, "Wake, my slumbering minstrel," "Who are these arrayed in white," and "God is my refuge and strength," the last number being particularly well rendered. Oscar Kirkbam sang the baritone solo, "The Prod gal Son," and a young ladles' quartet composed of Ruth Wilson Halsett, Nellie Stonberg, Lizzie Robinson and Florence Barney sang "Gaillee."

Golliec."

The opening prayer was offered by Elder K. K. Steffenson, and the benediction was pronounced by E. M. Ashton, president of the Young Men's associations of Liberty stake.

Dr. Fred J. Pack was the first speaker. His subject treated of the various auxiliary organizations of the Church, with particular reference to the Mutual Improvement organizations of the young people. He prefaced his remarks with a brief description of the Church organization, which he said was effected on Apri 6, 1830, with six members, and had grown in 50 years to a membership of about 500,000 people. He told how the people had drifted first to Ohio, then to Missouri, then back to Illinois and finally across the great plains to the valleys of Utah. The Church maintained a policy of gathering, which has resulted in the great increase in membership referred to. Church maintained a policy of gathering, which has resulted in the great increase in membership referred to. The people of the Church, the speaker said, accepted the Bfble more fully than any other body of religionists, but they believe also that they have a right to revention to guide them as a Church and as individuals. In line with this belief, the leaders years ago found it necessary to organize auxiliary organizations, as aids in the work, and these organizations included the Relief society, which now includes a membership of practically 50,000 souls, devoted to the work of relief among the sick, the poor and the needy of the community. The members of the Relief society devote their time to making material and collecting money which they distribute gratis among the needy, regardless of whether those in need were members of the Church or not.

THE SUNDAY SCHOOLS.

The Sunday schools, the speaker said, formed another important auxiliary organization of the Church, numbering an enrolled membership of 230,000 children and young men and women. The course of study in the Sunday schools includes 16 years' work in theological subjects, which is calculated to equip those who attend with a thorough acquaintance with the principles of the gospel. The Primary organization inquaintance with the principles of the gospel. The Primary organization includes a membership of 75,000 children, and the Religion classes carry an enrolment of perhaps 50,000. The Religion classes have to do with the teaching of children to do things by actual practise. There are many people who wish to pray who do not know how to pray, and the Religion chasses teach the children how to pray, and how to carry out their beliefs in actual work. The Young Ladies and Young Men's Muthal Improvement The Young Ladies and Young Men's Mutual Improvement associations, as the name suggests, are organized for the purpose of mutually assisting each

the name suggests, are organized for the purpose of mutually assisting each other in all that pertains to the spiritual and temporal welfare of the individual. The Young Ladies' society was originally organized by Brigham Young among his own family with the idea of inculcating the idea of retrenchment, or economy. The people today might with profit adopt a policy of retrenchment in many things, and these associations have for their object the teaching of the young people the value of time and the value of money.

Nowadays, the speaker said, young addes are able to earn almost as much as young men, and many of them spend just as much as they earn. When they are married and have only one salary to do with, they often find it difficult to get along and are led into extremes. One banker in this city told me, the speaker said, "that he carried hundreds of mortgages given for the purchase of automobiles, and people are riding in these automobiles whose homes are mortgaged to permit them to do so. The lesson of economy is surely needed among the young women, among the wives and mothers and among the young men and the old men of the community."

"The associations aim to achieve a

associations aim to achieve a The associations aim to achieve a full and complete development of the girl and the boy; the girl so that she may become the mother of the men of the future who will rule the world. There is nothing more sacred than metherhood. Many great men have

BACKACHE VANISHES AFTER A FEW DOSES

AFTER A FEW DOSES

No man or woman whose kidneys are disordered, or who suffers from hackache or bladder misery, can afford to leave Pape's Diuretic untried. The time to cure kidney trouble is while it is only trouble—before it settles into Dropsy, Gravel, Diabetes or Brights Disease.

The moment you suspect the slightest kidney or bladder disorder or feel a constant aching in the back, sides or a constant aching in the back, sides or loins or the urine is thick, cloudy, offensive or full of sediment, irregular of passage or attended by a sensation of scalding, begin taking Pape's Diuretic as directed, with the knowledge that there is no other medicine at any price, made anywhere clse in the world, which will effect so thorough and prompt a cure,

Pape's Diuretic acts directly upon the kidneys, bladder and entire urinary system; cleanses, vitalizes and regulates these organs, ducts and regulates the cure within a few days.

After the first few doses there will be no lame, achin

Lest You Forget

In ordering from your grocer ask for

Hewlett's

Teas. The good Tea you get will more than repay you for your trou-

said that their mothers were the first to inculcate in their minds ideas of greatness and achievement. The high-er development of mankind is sought among the associations, and the trash and the dross is thrown out."

DEVELOPING MANHOOD.

The objects of the Young Men's associations is not materially different from those of the Young Ladies, except wherein the work of the sexes dif-fers. The young men are taught to fers. The young men are taught to become acquainted with scientific facts, research work is encouraged, physical development has been introduced into the course of study in the associations, and theological work is not neglected.

The speaker told something of the
methods adopted to make the work successful, and said that there were now
650 associations in the Church in which it was planned to establish gymnasiums for the physical training of the young people.
The speaker decried the growth of

The speaker decried the growth of the evil of card playing among the young people, and said that in his experience as a teacher in a public institution many of the failures among his students could be traced directly to the waste of time in playing cards. It is astonishing what physical hindrances best young men in their work. According to eminent authority, it is not the application of medicine which overcomes disease, but the resistance that is built up in the body which causes disease to pass by. In 1833 the revelation on the Word of Wisdom was given. Joseph Smith declared that the use of tobacco was a bad thing, and counseled also against the use of liquor, tea and coffee, and the excessive use of meats. Prof. Sevier of Yale made some experiments along this line which amazed the college and the student body, so much so that the latter decided to appoint a committee to verify the professor's results. The investigations proved that committee to verify the professor's results. The investigations proved that the professor was right, and the use of tobacco and liquor was shown to be disastrous to physical and mental manhood. On the field, where athletic tests are required, the man who uses tobacco falls. In mountain climbing or where tests of endurance are made, the man who eschews tobacco and liquor is always successful, the man who uses them always falls. vho uses them always fails,

who uses them always fails.

Vital statistics show that the death rate in the United States is 15 in every 1,000. In five years ending 1901, in Salt Lake City with its mixed population the death rate was 18 2-10 per 1,000. Among the Mormon people the death rate was 9 2-10. The life insurance these companies with selected risks, weeding out the weaklings. Three of the companies withse selected risks showed an average death rate of 13 4-10 against 9 2-10 among the Mormon people. Does not this show the result of the teaching and practise of the Word of Wisdom among the Mormon people?

There is no variation in truth; there

There is no variation in truth; there is no difference in facts. If the truth is here, we must accept it. We are working for the spiritual and the temporal salvation of men and women, so that they may become an honor to the nation and an honor to their peo-

ELDER C. W. PENROSE. Elder Charles W. Penrose spoke riefly. He said he had been very much interested in the remarks of Dr. Pack, and had appreciated the musical numbers presented. When the Prophet Joseph said that we could be saved only as we gain intelligence, the only as we gain intelligence, the statement mystified many, and many are yet at a loss to understand the meaning of the statement. The Bible teaches that salvation is achieved through Jesus Christ, and the statement of Joseph Smith fully agrees with that Jesus Christ stands at the bend Weden and believed to be a support to the statement of Joseph Smith fully agrees with that Jesus Christ stands at the head. We do not believe in him simply as a great man in his time, but literally that he is the Son of God, the first born in the spirit and

time, but literally that he is the Son of God, the first born in the spirit and the only begotten in the flesh. He came to the earth to overcome death. When Jesus died on Calvary's mount, he was not simply put to death by wicked men, but voluntarily gave himself up for the sins of the world. Salvation comes only through the atonement wrought by Jesus Christ. By obedience to his commandments we are redeemed from death, and enter into life. All mankind shall be resurrected from death. Each one will then he equal before him to the extent that they are raised to immorality; but then? Each one he will be judged according to the deeds done in the flesh. In this life are offered to man opportunities to learn the will of God and his purposes, and the grand destinles of those who obey his commandments, By acquiring and rightly using intelligence, they fit themselves for the life to come in its higher glories. Those who have learned the world, the flesh and the devil, will shine forth in the full image and glory of God, and reign with the Father and the Son. Thus man may be saved and exalted only according to the degree of intelligence to which he has attained and its application under the

of intelligence to which he has attainand its application eternal principles of right and light and truth.

SUNDAY MORNING SESSION.

Sunday School Children Furnish Musie at Assembly Hall.

The second session of the conference began Sunday at 10 a.m. in the assembly hall. The service was opened by the Sunday school children singing "There is sunshine in my heart." Prayer was offered by Bishop David A. Smith. Ladles' chorus, "We Ever Pray For Thee."

Prayer was offered by Bishop David A. Smith. Ladies' chorus, "We Ever Pray For Thee."

Elder B. S. Hinckley of the stake presidency bid the large audience walcome to the conference. He explained that it was unusual to have the children attend stake conference, but that there were several reasons for having them this time. One of these was that an effort was being made to get everyone enrolled in the auxiliary organizations who should be enrolled. He said that this session of the conference would be devoted to the Sunday school, Primary and Religion Class organizations. These are glorious institutions and those who work in them should be happy in their labor. We want the parents to have their children attend these organizations and every effort they put forth in this direction will be paid back with compound interest.

Elder Charles R. Pike sang "Lift Thy Heart."

Little Agnes Grace Lamont of the Thirty-third ward Sunday school recit-ed the Bentitudes, after which they were repeated in concert by the Sunday school children

Harrison E. Jenkins of the stake

superintendency of Religion classes re-ported the work of this organization. The Juvenile choir of the Ninth ward endered "Should you feel inclined to

Josephine G. Woolley, superintendent of the Primary association, spoke in be-half of her organization. She said that nair or ner organization. See said that the Primary association was organized in 1878 under the direction of President John Taylor. She showed the growth of the organization from that time un-til the present.

A mixed chorus under direction of Iretta Jackson sang "Jesus Lover of My Soul"

My Soul."

Carl A. Badger of the superintendency of Sunday schools in Liberty stake spoke in behalf of this organization. He was pleased to see the strong, healthy, clean, hopeful boys and girls and young men and young women before him who presented a very beautiful sight. He spoke on child nature as pictured by Ruskin which was divided into four heads: Humility, faithfulness, love and cheerfulness. The speaker felt that the Sunday school is accomplishing much good, and hoped that it was instilling into the hearts of the children those things which will make for humility, faithfulness, love and cheerfulness.

All of the speakers urged the parents

and cheerfulness.
All of the speakers urged the parents to send their children to the auxiliary organizations that they might be taught the principles of truth.
Amelia Margetts of the Eighth ward sang "O Loving Father."
Eider Rulon S. Wells of the First council of seventy said he had been deeply impressed by the things which had been done by the children and also the words of exhortation put forth by the officers of these organizations. He thought that there is no such effort being put forth for the young and rising generation anywhere as is being put forth by the Latter-day Saints. The responsibility of raising our children responsibility of raising our children rightly rests upon us as parents and we will be held accountable for it. We ought to hall with delight the fact that there are institutions where good that there are institutions where good men and women are spending their time to help our children to live as they should and to become good men and women. No man or woman can work in these organizations without tecling the Spirit of God. This is the pay which these workers get and it is better than gold or silver or precious stones.

Elder Charles W. Penrose said he had been very highly gratified with the meeting and with all that had been done. The large audience and the beautiful program rendered show that the stake presidency have the work of the stake very well in hand. He said that the order was very good and complimented the children for it. Said everything in the meeting had been of a high order. The shighing was splendid and everything which was done was of a high order. The speaker said there is a great reward in heaven for those who are devoting their time and talents to the teaching of our children in the auxiliary organizations. President Hugh J. Cannon said that we are intending to commence a campaign for increasing the attendance at our auxiliary organizations meetings. Elder Charles W. Penrose said he

our auxiliary organizations meetings. He hoped the people would not forget that which they have heard. The responsibility of raising our children rests upon the parents and they will be held to a strict accounting for it.

The Sunday school children sang "As children of Zion,"

children of Zion."

Renediction by Fider John T. Thorup of the high council closed the session.

SATURDAY EVENING SESSION.

Ounterly Conference Peoples With Moeting in Second Word.

The regular quarterly conference of Liberty stake was held on Saturday, Oct. 22, at 7:20 p.m. in the Second ward meetinghouse. Singing by the congregation opened the service. Prayer by George H. Sims was followed by singing, "Now let us rejoice in the day of salvation." Elder Arnold H. Schulthess of the stake presidency presented of savation. Elder Arnold H. Schulthess of the stake presidency presented the general and stake authorities, all of whom were unanimously sustained. President Schulthess explained that the time of the conference would be devoted to the auxiliary organizations which have started on their winter's work. He said that we have organizations to suit all of our geone from the which have started on their winters work. He said that we have organizations to suit all of our people from the child to the very elderly, and urged the parents to send their children to the organizations to which they belong and attend themselves those organizations which have been organized for them. President Schulthess said that we are blessed with a plan which were blessed with a plan which wa made in heaven and through which w can be saved in the kingdom of our Father. He said he thought some of the organizations were not attended as they should be and said that an effort was being made to increase this attend-

Elder Robert H. Siddoway sang a President Hugh J. Cannon said that the organization of the Church is often compared to that of the German army and that it was said that it was second only to the German army. The speaker thought, however, that the organization only to the German army. The spoaker thought, however, that the organization of the Church is very much superior to that of the German army or any other organization upon the earth. He spoke of a talk he heard Bishop Roscoe W. Eardley make before a parents' class where he figured out that a boy in a lifetime is worth \$35,000, and said if we had an automobile worth one-tenth that amount we would not allow it to be left on the street at night, we would take care of it. Then why should we allow our boys out on the streets at night? He said we might go a step further and say that if a man should say, "I am interested in automobiles and will devote one hour each week to looking over your machine and making suggestions so that you may better take care of the machine," "wulldn't we let him do it? How nucle more important it is then to have our boys and our girls attend our auxiliary organizations where more men men and women erc we let him do it? How much more important it is then to have our boys and our girls attend our auxiliary organizations, where good men and women are devoting much of their time to the teaching of these children that which is good and noble and upright and that which will save them if they will live for it. It is for our own good that we attend these organizations. They can get along without us—the Church can get along without us—the Church can get along without us—if everyone in Liberty stake should lose the faith and apostatize from the Church, the Church would go on just the same and eventually triumph. He urged the parents to take advantage of the auxiliary organizations by sending their children to them—for these organizations will help us to save our children.

Mary E. Hodgson, Zurviah G. Eardley and Annie S. Musser, stake presidency of the Relief society in Liberty stake, sooke in behalf of that organization. They explained the work that is being done and the efforts they are making to get all the women who should be in the Relief society enrolled there. They loved the Relief society and felt they were doing much good.

Miss Keddington, who recently returned from a mission to the Southern States, gave a brief report of her labors while away and reported the mission as being in a prosperous condition. There were 500 people baptized in the last year.

After singling, "O ye mountains high,"

After singing, "O ye mountains high," the benediction was pronounced by Bishop H. C. Iverson, and the confer-ence took a recess to Sunday morning.

PERSONAL PROPERTY OF THE PERSON NAMED IN COLUMN

Coffee Interferers with the growth of children. Give the little ones

'There's a Reason"

AMUSEMENTS

Benefit Recital Tonight—The Salt Lake Theater will be well filled this evening, on the occasion of the bene-fit recital to be given in aid of the Orphans' Home and Day Nursery, by three of Salt Lake's most noted musical rtists, Miss Sybella Clayton, Miss May



Who Renders a Violin Solo at the Orphans' Home Benefit at the

H. Kimball and Willard Weihe. The ladies are to shortly leave for a pro-tracted sojourn in Europe, in further so their many friends will be anxious to avail themselves of the last op-portunity to hear them. That all three will be at their best is a foregone conclusion, and a rich treat is in store for all fortunate enough to be present

Theater—There is every indication that the house will be sold out for Winchell Smith's "Fortune Hunter," a comedy of American life under the di rection of Cohan and Harris, which will be presented at the Salt Lake theater for five nights beginning Tuesday evening with matinees Wednesday and Saturday.

Colonial—Max Figman, the clever comedian of the younger school, is back at the Colonial with "Mary Jane's Pa," for a five night's engagement. It goes without saying that after the big nit of last season that capacity business is anticipated by the management, * * *

Orpheum—The new bill at the Orpheum this week is headed by George Auger and company which includes two midgets, presenting "Jack the Giant Killer." A number of other strong features are included. Garrick—The Ingersoll Stock com-

pany this week is presenting "The tronmaster," a play that made a de-cided hit on its first production some years ago. All the favorites are in the

Shubert—"The Girl and The Prince" is the offering of the Curtis Musical comedy company at the Shubert this week. The new principals have been added to the company. Moving Picture Houses—The Isls, Luna and Elite this week are offer-ing a number of new and strong mo-tion pictures and the customary latest

llustrated songs. Do you use an atomizer in treating Nasal Catarrh? If so you will appreciate Ely's Liquid Cream Balm, the quickest and surest remedy for this disease. In all curative properties it is identical with the olid Cream Balm, which is so famous and so successful novercoming Catarrh, Hay Fever and Cold in the head. There is relief in the first dash of spray upon the heated sensitive air-passages. All druggists sensitive air-passages. All druggists 75c, including straying tube, or mailed by Ely Bros., 56 Warren St. New York.

PLAN TO RESUME WORK.

Peery Hôtel Company Files Big Mort gage With Recorder,

That work on the new Peery hotel building, corner Third South and Wes Temple streets, will soon be resumed is shown by the recording of the mort-gage for \$120,000 in the district court, given by the Peery Hotel company to the Evona Investment company of New Jersey. The property mortgaged lies in block 59, plat A. Salt Lake City survey, between Third South and Pier-pont streets, and fronting on West Tem-ple and Third South streets. The in-

strument covers 12 promissory notes of \$10,000 each, dated Nov. 1, 1910, running five years and bearing 7 per cent. The amount of the loan shall be de-posited in the First National bank of Ogden, and the funds shall be disbursed only on certificates issued by the architect or superintendent, these certificates to be approved by J. E. Dooly and the secretary of the Peery Hotel company. It is also provided that the net rentals of the buildding are to be applied monthly towards the payment of the indebtedness of the mortgage if demanded by the mortgage. All taxes are to be paid by the Peery Hotel company as mortgagor; and the improvements on the property are to be insured for not less than \$80,000 in favor of the mortgagee. Ogden, and the funds shall be disbursed the mortgagee.

FOR BACTERIOLOGICAL TESTS.

Board of Health Installs Substations At Local Drug Stores,

With the idea of aiding physicians in diagnosing diphtheria cases, several substations of the city board of health have been installed in various parts of substations of the edy board of heatth have been installed in various parts of the city. The new stations are located at the following places: Willes-Horne Drug company, South Temple and Main streets; the Van Dyke drug store, Third South and Main streets; Whitworth's drug store, Eighth East and Second South streets; Boyle's drug store, Ninth South and Ninth East streets.

At these substations physicians may secure culture tubes, free of charge, to make tests of diphtheria. The tubes are to be returned to the substation or main office of the board of health and the physician will be given a report within 12 hours.

At the present time tests will be made only in cases of diphtheria, but after the first of the year the work will be expanded so as to include tests in cases of tuberculosis, typhoid and other diseases. Already the health board is conducting bacterlological tests of

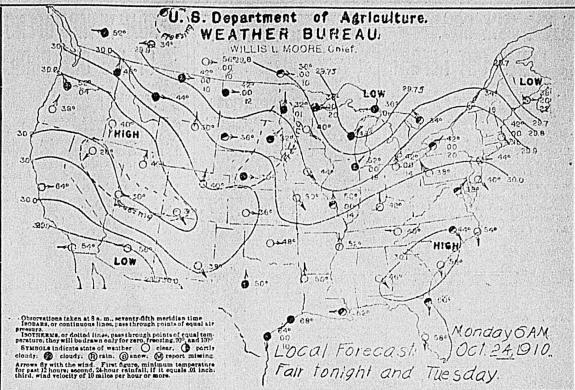
conducting bacteriological tests of

WHAT IS A MAN?

The Rev. C. R. Neel Addresses Y. M. C. A. Gathering.

Rev. C. R. Neel of the Central Chris-tian church spoke before the Y. M. C. tian church spoke before the Y. M. C. A. Sunday afternoon on "What It Takes to Make a Man," in which he referred pointedly to conditions obtaining in Salt Lake. He said in part: "The greatest thing in the world is man. I appeal to you that God has blessed you as he has blessed no other created being. And yet, what is man? It was Plato who declared man to be a featherless biped. One of his hearers

Today's Weather Chart for United States



WEATHER FORECAST. For Salt Lake City and Utah: To

night and Tuesday, fair.

WEATHER SUMMARY.

The temperatures this morning aver-ige about normal with a few local exceptions. The barometric conditions are not of a pronounced type. Relatively high pressure prevails over the coutheast and the Great Basin, where the weather is clear; low pressure prevails over the northern states, where partly cloudy conditions predominate.

Light showers fell at a few northern stations; elsewhere, it has been fair.
The conditions indicate fair weather for this vicinity tonight and Tuesday. COMPARATIVE WEATHER DATA FOR SALT LAKE CITY.

The highest temperature yesterday

43 degrees. The relative numidity this morning was 49 per cent, and last evening was 28 per cent. The rainfall for the month so far was 2.64 inches, which is 1.69 inches above normal. The precipitation for this calendar year to date was 7.96 inches, which was 3.65 inches

The sun rises at 6:50 a.m., and sets at

5:35 p.m.

The moon sets at 1:50 p.m., rises at 11:16 p.m., and sets again at 2:52 p.m. on the 25th.

A. H. THIESSEN

NEW MILLINERY TOQUES — LARGE HATS — A

new lot arrived too late for Saturday's showing. Will be on display Tuesday. Latest ideas. Good quality -\$5.00 to \$15.00. Don't fail to see



A Few Strong Prices in Toilet Goods

A few good odors of domestic perfumes, worth 50c an ounce, for-25c oz.

A few imported and domestic toilet waters, worth up to \$1.50, for-50c. A few domestic sachets, worth 50c a bottle,

A few of the high grade talcums, worth

25c, for-10c. Imported powders, regular 25c, for-10c.

A 25c package of poudre de riz for-10c. Toilet Goods—Palmolive Cream Look up your magazine coupon

B. J. Johnson's PALMOLIVE CREAM the 50c jar-our price all the time is only 19c. If you want a jar free, bring us a PALM-OLIVE coupon from any of the following magazines:

Woman's Home Companion."

"Ladies' World."

"Uncle Remus" or the "Pacific Monthly.

PALMOLIVE TOILET SOAP-regular toc cake, our price all the time-4 cakes for

Our price on all standard high grade toilet preparations are in keeping with the above

declared, 'Well, then, here is a man. Such description is a travesty on the God who made him. Man must be more than a featherless biped it he lives up to God's intention. Someone else has called man the laughing antmal, he being the only creature of God's

mul, he being the only creature of God's making which laughs. This description was given before Lord Chesterileld, who repiled, 'Yes, man is the only laughing creature and the only one to be laughed at.'

"Another definition of man is that he is a mill, the difference being that the man is run by the power of blood instead of water. Yet another philosopher declares him to be like a tree, growing upward and branching out, and the most apt definition of man, as applied to prosent day customs, is that he is a most apt definition of man, as applied to present day customs, is that he is a bargaining animal. In view of the madness of man after the dollar, it would seem that man is today no more than this. But unless man is more than a featherless biped, unless he is more than a haughing animal; unless he is more than a mill or a tree or a Bargaining animal, he is not what the God who created him intended him to be. We are perhaps not all that God be. We are perhaps not all that God expected us to be, but we ought to thank God that we are men, created to work out the divine plan that is within us. What, then, does it take to make a man?

"Many measure a man by the money "Many measure a man by the money he hins. These cannot see the divine imprint and the divine stamp that is upon you and me. This is forgotten in man's mad race for a political office—an office that he would rattle around in like a pea if he should get it. I want to say here that it is the man that makes the office and not the office that makes the man.
"Man is commonly measured by the clothes he wears. You observe a man on the street immaculately dressed and you say, 'There is a gentleman.' Asked

on the street immediately dressed and you say, 'There is a gentleman.' Asked how you know he is a gentleman, you say, 'It is apparent from his clothes.' You meet another man, his hair sticking from the top of his hat, his toes through his shees and his coat shabby and you call him a-hobo. Asked why, you declare his clothes show it. It takes more than an immediate shirt hosom to make a man. And it takes more than a gilk tie to make a man. Here are the things which go to constitute manhood—character, conviction, stitute manhood—character, conviction courare, culture and Christ,

courare, culture and Christ.

"Right here in Salt Lake," he said, "there are 135 open saloons. Gambling goes on on every hand, bawdy houses run in open deflance of the law, and the stockade is a stench in the nostrils of every man who has any idea of a city. It takes courage to clean up these things. It takes men of determination, Salt Lake needs courage in her political life as well as in her moral life."

Rey, P. A. Simpkin was announced. Rev. P. A. Simpkin was announced as the speaker for next Sunday afterBest un the West

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Leads all western coal in heat - producing power. Your dealer sells it.

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